

2008 ASHA YOUTH CONFERENCE REGISTRATION

FEBRUARY 14-16, 2008

Name: _____ Age: _____

Address: _____

City/State/Zip: _____

Telephone: _____ E-mail: _____

Stable, Youth or Charter Club affiliation if applicable: _____

Shirt Size (registered youth only): Youth sizes M (10-12) L (14-16) Adult sizes S M L XL

Registrations received after Friday, February 1 will not guarantee attendees Conference shirt and materials.

Adult or emergency contact and phone number during Conference: _____

Date and time of arrival at Conference: _____

Youth Conference Pre-Registration-Received at ASHA on or before Friday, February 1 (*under 21 years of age*)

Includes all activities and meals.

_____ x \$105 per child = \$ _____
(#)

Youth Conference Registration - Received after Friday, February 1

Includes all activities and meals.

_____ x \$135 per child = \$ _____
(#)

Adult Field Trip Pre-Registration (*includes breakfast & lunch*)

Field trip is limited to availability after seating of all youth and one advisor per club, or parent of child with a severe medical condition is assigned.

_____ x \$60 per adult = \$ _____
(#)

Adult Field Trip Registration- Received after Friday, February 1

Field trip is limited to availability after seating of all youth and one advisor per club, or parent of child with a severe medical condition is assigned.

_____ x \$75 per adult = \$ _____
(#)

American Saddlebred Ball and Annual Prize Giving

For ALL adults and youth NOT registered with Youth Conference.

_____ x \$70 per person = \$ _____
(#)

Youth Awards Breakfast (*Saturday, February 16*)

For those not attending Field Trip.

_____ x \$20 per person = \$ _____
(#)

Youth Awards Luncheon at

Claudia Sanders Restaurant (*Saturday, February 16*)

For those not attending Field Trip.

_____ x \$20 per person = \$ _____
(#)

TOTAL ENCLOSED

\$ _____

Check or Money Order (payable to ASHA) MasterCard Visa

Card Number _____

Exp. Date _____

Signature _____

Please complete registration form and return with remittance to:

American Saddlebred Horse Association • 4083 Iron Works Parkway, Lexington, KY 40511 • (859) 259-1628 fax

Phone registrations may be made by calling (859) 259-2742.