

ASHA CHARTER CLUB-2009 RENEWAL FORM

NAME OF ORGANIZATION _____

STATE OR AREA REPRESENTED _____

YEAR ORGANIZED _____

INCORPORATED? Yes _____ No _____

If applicable: WEB SITE _____

EMAIL _____

Please designate with an asterisk (*) the contact person to receive all correspondence and inquiries.

PRESIDENT _____

SECRETARY _____

ADDRESS _____

ADDRESS _____

PHONE _____

PHONE _____

EMAIL _____

EMAIL _____

VICE PRESIDENT _____

TREASURER _____

ADDRESS _____

ADDRESS _____

PHONE _____

PHONE _____

EMAIL _____

EMAIL _____

DON'T FORGET!

- Attach a list of all current paid members and mailing addresses for each.
- In addition to the ones listed above, attach a list of all current club officers and mailing addresses for each.
- State two annual club-sponsored events: **(list additional on back, we use these for statistics at year end)**
 1. _____
 2. _____
- Approximate date of annual membership meeting: _____
- Enclose \$45.00 for the renewal fee, payable by check, Visa, or MasterCard.
- All of the Charter Club's officers are current members of ASHA.
- There are at least 20 paid members of the Charter Club.
- At least 25% of the Charter Club's membership is current members of ASHA.
- Current bylaws for the Charter Club are on file in ASHA office.

Clubs that do not meet all of the requirements as outlined in the ASHA Bylaws can only be accepted provisionally, and are subject to deactivation.