

# 2010 ASHA YOUTH CONFERENCE **REGISTRATION**

**FEBRUARY 19-20, 2010**

FOR THOSE UNDER 21 YEARS OF AGE

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Stable, Youth or Charter Club affiliation if applicable: \_\_\_\_\_

Shirt Size (**registered youth only**): Youth sizes  M (10-12)  L (14-16) Adult sizes  S  M  L  XL  
**Registrations received after Friday, February 5, will not guarantee attendees Conference shirt and materials.**

Adult or emergency contact and phone number during Conference: \_\_\_\_\_

Date and time of arrival at Conference: \_\_\_\_\_

**Youth Conference Pre-Registration - Received before Friday, February 5** \_\_\_\_\_ x \$85 per child = \$ \_\_\_\_\_  
*Includes all Friday evening activities, field trip and meal.* #

**American Saddlebred Ball** \_\_\_\_\_ x \$20 per child = \$ \_\_\_\_\_  
*For pre-registered Youth Conference attendees.* #

**Youth Conference Registration - Received after Friday, February 5** \_\_\_\_\_ x \$120 per child = \$ \_\_\_\_\_  
*Includes all Friday evening activities, field trip and meal.* #

**Adult Field Trip Pre-Registration** (*includes breakfast & lunch*) \_\_\_\_\_ x \$65 per adult = \$ \_\_\_\_\_  
*Field trip is limited to availability after seating of all youth and one advisor per club, or parent of child with a severe medical condition is assigned.* #

**Adult Field Trip Registration - Received after Friday, February 5** \_\_\_\_\_ x \$75 per adult = \$ \_\_\_\_\_  
*Field trip is limited to availability after seating of all youth and one advisor per club, or parent of child with a severe medical condition is assigned.* #

**American Saddlebred Ball and Annual Prize Giving** \_\_\_\_\_ x \$70 per person = \$ \_\_\_\_\_  
*For ALL adults and youth NOT registered with Youth Conference.* #

**Youth Awards Breakfast** (*Saturday, February 20*) \_\_\_\_\_ x \$25 per person = \$ \_\_\_\_\_  
*For those not attending Field Trip.* #

**TOTAL ENCLOSED** \$ \_\_\_\_\_

Check or Money Order (payable to ASHA)  MasterCard  Visa

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

**Please complete registration form and return with remittance to:**

American Saddlebred Horse Association • 4083 Iron Works Parkway, Lexington, KY 40511 • (859) 259-1628 fax

**Phone registrations may be made by calling (859) 259-2742.**